(Examination of Rebecca Nurse, as Told by Deodat Lawson)

[March 24, 1692]

On Thursday the Twenty fourth of march, (being in course the Lecture Day, at the Village,) Goodwife N. was brought before the Magistrates Mr Hathorne and Mr Corwin, about Ten of Clock, in the Fore Noon, to be Examined in the Meeting House; the Reverend Mr. Hale, begun with Prayer, and the Warrant being read, she was required to give answer, Why she aflicted those persons? she pleaded her owne innocency with earnestness. Thomas Putman's Wife, Abigail Williams and Thomas Putmans daughter accused her that she appeared to them, and afflicted them in their fitts: but some of the other said, that they had seen her, but knew not that ever she had hurt them; amongst which was Mary Walcut, who was presently after she had so declared bitten, and cryed out of her in the meeting-house; producing the Marks of teeth on her wrist. It was so disposed, that I had not leisure to attend the whole time of Examination, but both Magistrates and Ministers, told me, that the things alledged by the afflicted, and defences made by her, were much after the same manner, as the former was. And her motions did produce like effects as to Biteing, Pinching, Bruising Tormenting, at their Breasts, by her Leaning, and when, bended Back, were as if their Backs was broken. The afflicted persons said, the Black Man, whispered to her in the Assembly, and therefore she could not hear what the Magistrates said unto her. They said also that she did then ride by the Meeting-house, behind the Black Man. Thomas Putman's wife, had a grievous Fit, in the time of Examination, to the very great Impairing of her strength, and wasting of her spirits, insomuch as she could hardly, move hand, or foot, when she was carryed out. Others also were there grievously afflicted, so that there was once such an hideous scrietch and noise, (which I heard as I walked, at a little distance from the Meeting house,) as did amaze me, and some that were within, told me the whole assembly was struck with consternation, and they were afraid, that those that sate next to them, were under the influence of Witchcraft. This woman also was that day committed to Salem Prison.

(<u>Deodat Lawson</u>. A Brief and True Narrative of Some Remarkable Passages Relating to Sundry Persons Afflicted by Witchcraft, at Salem Village Which happened from the Nineteenth of March to the Fifth of April 1692 (Boston: Benjamin Harris, 1692) pp. 7–9.)